



Application for Participation

THE FALL FAIR 2024 August 30 – September 1, 2024



August 30: 3PM – 11PM • August 31: Noon – 11PM • September 1: Noon – 10PM

Vendor / Company Name \_\_\_\_\_

Contact Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Prov. \_\_\_\_\_ Postal Code \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email Address \_\_\_\_\_ Instagram \_\_\_\_\_

FaceBook \_\_\_\_\_ MB Health Permit # (If applicable) \_\_\_\_\_

PRODUCT DESCRIPTION

Check a maximum of 2 categories and attach photos for each of the two products.

- Grid of product categories with checkboxes: Bags/ Purses, Books/ Music / DVDs, Cosmetics & Fragrances, Electronic Accessories, Network Marketing Company, Fashion: Clothing & Accessories, Hobbies/ Toys/ Games, Household Products/ Décor, Jewellery: Costume, Jewellery: Fine, Leather Goods, Novelties, Personal/ Beauty/ Health, Other, Pet Related Products, Prints & Posters, Religious Products, Sporting Goods/ Apparel.

OUTDOOR MARKET SPACE

No indoor space available, all vendors are responsible for supplying their own tent, weights, table(s), and chair(s).

- 10' x 10' tent: \$500
10' x 20' tent: \$900
20' x 20' tent: \$1300
I am a World Market Vendor interested in all three days.

+5% GST: \_\_\_\_\_

MARKET TOTAL DUE: \_\_\_\_\_

CONCESSION SPACE

20% commission on daily sales in addition to:

- \$15/ foot X \_\_\_\_\_' Frontage
\$75 electrical hookup
\$10 per AMP

+5% GST: \_\_\_\_\_

CONCESSION TOTAL DUE: \_\_\_\_\_

ATTRACTION SPACE

- Frontage required
Electrical requirements
Do you require water hookup?

PAYMENT METHOD

Accepted applicants will be contacted via email. All payments due by August 20th.

- Visa or Mastercard
E-Transfer can be sent to Kyle@RedRiverEx.com . Please include your vendor name in the transfer notes.

VENDORS/ EXHIBITORS must comply with MB HEALTH REGULATIONS and are responsible for their own LIABILITY, PROPERTY INSURANCE and PERMITS.

I, \_\_\_\_\_ (print name) authorized agent, agree to abide by all rules and regulations adopted by the Red River Exhibition Park Event Committee.

Date \_\_\_\_\_

Signature of Vendor/ Contact \_\_\_\_\_

Please submit this form to Alana@redriverex.com no later than August 7, 2024.