

RED RIVER EX AWARDS

	Digital Images	Colour Print	Monochrome Print
1st Place	\$100	\$100	\$100
2nd Place	\$75	\$75	\$75
3rd Place	\$50	\$50	\$50
Honourable Mentions (4 per category)	\$20	\$20	\$20

SPECIAL AWARDS

Red River Ex Award of Excellence
(Best of Show).....\$100

The following awards are selected from entries submitted in the print and digital categories and are awarded in each of those categories.

- Best Nature.....\$25
- Best Manitoba Image..\$25
- Best Action.....\$25
- Best Domestic Pet.....\$25

“It Made You Smile” Award

Given to a print and digital image that brought a smile to the faces of the organizing committee of the Red River Exhibition Photo Salon. This is awarded by the Warner Family of Winnipeg in memory of their son Steve, an avid photographer.

- Print Category.....\$75
- Digital Category.....\$75

High Aggregate Award

Given to the entrant with the overall high aggregate score for all three categories.

ENTRY DEADLINE

Friday, May 17, 2024
4:30 p.m.

Bring your completed entry form and prints (labelled Photo Salon) to:

Red River Exhibition Association
3977 Portage Avenue
Winnipeg, Manitoba, R3K 2E8

Office Hours:

8:30 a.m. – 4:30 p.m., Monday to Friday

Note: Alternate arrangements can be made for delivery of prints if you are unable to drop them off during regular office hours.

Call 204-453-1288

Entries will be on display June 14–23. Following the Exhibition, entries can be picked up at the Exhibition office beginning **Wednesday, June 26**. Any entries not picked up within 60 days will be disposed of in a manner the Exhibition deems appropriate.



60th Annual Photo Salon



OPEN TO ALL MANITOBBANS

Entry Deadline:
Friday, May 17, 2024

3 Categories

Colour Print
Monochrome Print
Digital

redriverex.com/photo-salon

GENERAL RULES

1. Entry is restricted to Manitobans.
2. The theme is OPEN. You may choose any subject matter to photograph. However, the Exhibition reserves the right to refuse any entry it deems inappropriate for the Exhibition audience.
3. Up to four images can be entered in each category (colour, monochrome, digital).
4. Photos that have previously been entered in this salon are not eligible.
5. All possible care will be taken with photos, but the Exhibition cannot be held responsible for any loss or damage to the photos while in storage or on display.
6. The Exhibition reserves the right to reproduce any entries for publicity purposes.
7. Any image generated by artificial intelligence (AI) without any image captured by the entrant is not eligible.

PRINT RULES

1. Entries may be colour or monochrome (having a singular tone or hue throughout, such as sepia). Black and white prints with selective colour (i.e. - red lips and everything else black and white) will be classified as colour.
2. Prints may be submitted unmounted or mounted on flat cardboard or foam core to a maximum thickness of 1/4".
3. Aluminum prints, framed prints, or prints mounted on a stretcher frame are not eligible.
4. Your name or print title must not appear on the front of the photograph or mat.

5. All prints must include the following information on the back: your name, address, and print title.
6. Print size - **Rectangular:** minimum 8"x10" (print only) to a maximum 16"x20" (print or print plus mat). **Panorama:** minimum width 10" (print only) to a maximum 20" (print or print plus mat). **Square:** minimum 10"x10" (print only) to a maximum 16"x16" (print or print plus mat).

DIGITAL IMAGE RULES

1. Digital images may be taken with a regular camera, smartphone or tablet.
2. The images must be in .jpg format and sRGB colour space. Images must not exceed **1600** pixels in width and **1200** pixels in height. File size should not exceed **2 MB**.
3. Entries may be colour or monochrome.
4. To submit digital images, go to:

redriverex.com/photo-salon

Entry Deadline:
Friday, May 17 @ 4:30 pm

JUDGING PANEL

Hans Arnold

Professional photographer and educator

Kayla Gordon

PPOC-accredited photographer

Douglas Little

Professional photographer

ENTRY FORM

(To be completed if entering prints)

FOR OFFICE USE ONLY

Entrant #

Name: _____

Address: _____

Postal Code: _____

Email: _____

Phone: () _____

COLOUR PRINT (PROVIDE TITLES):

1. _____

2. _____

3. _____

4. _____

MONOCHROME PRINT (PROVIDE TITLES):

1. _____

2. _____

3. _____

4. _____

DIGITAL (PROVIDE TITLES):

1. _____

2. _____

3. _____

4. _____